

# AGENDA PAPERS FOR

## LICENSING SUB-COMMITTEE MEETING

Date: Wednesday, 19 October 2022

Time: 6.30 pm

Place: Committee Rooms 2 & 3 Trafford Town Hall, Talbot Road, Stretford, Manchester, M32 0TH

To view the meeting please paste the following into your browser's address bar: https://www.youtube.com/channel/UCjwbIOW5x0NSe38sgFU8bKg

### AGENDA

PARTI

Pages

### 1. ATTENDANCES

To note attendances, including Officers and any apologies for absence.

#### 2. APPLICATION FOR THE GRANT OF A NEW PREMISES LICENCE UNDER S34 LICENSING ACT 2003 AT BEYOND THE TREES, ASHBURTON HOUSE, TRAFFORD PARK ROAD, TRAFFORD PARK, MANCHESTER M17 1BN

To consider a report of the Head of Regulatory Services.

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### 3. URGENT BUSINESS (IF ANY)

Any other item or items which by reason of special circumstances (to be specified) the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

SARA TODD Chief Executive

Membership of the Committee

Councillors B. Brotherton, D. Butt and S. Thomas

<u>Further Information</u> For help, advice and information about this meeting please contact:

Miss Natalie Owen, Governance Officer Email: <u>natalie.owen@trafford.gov.uk</u>

This agenda was issued on **Monday, 10 October 2022** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.